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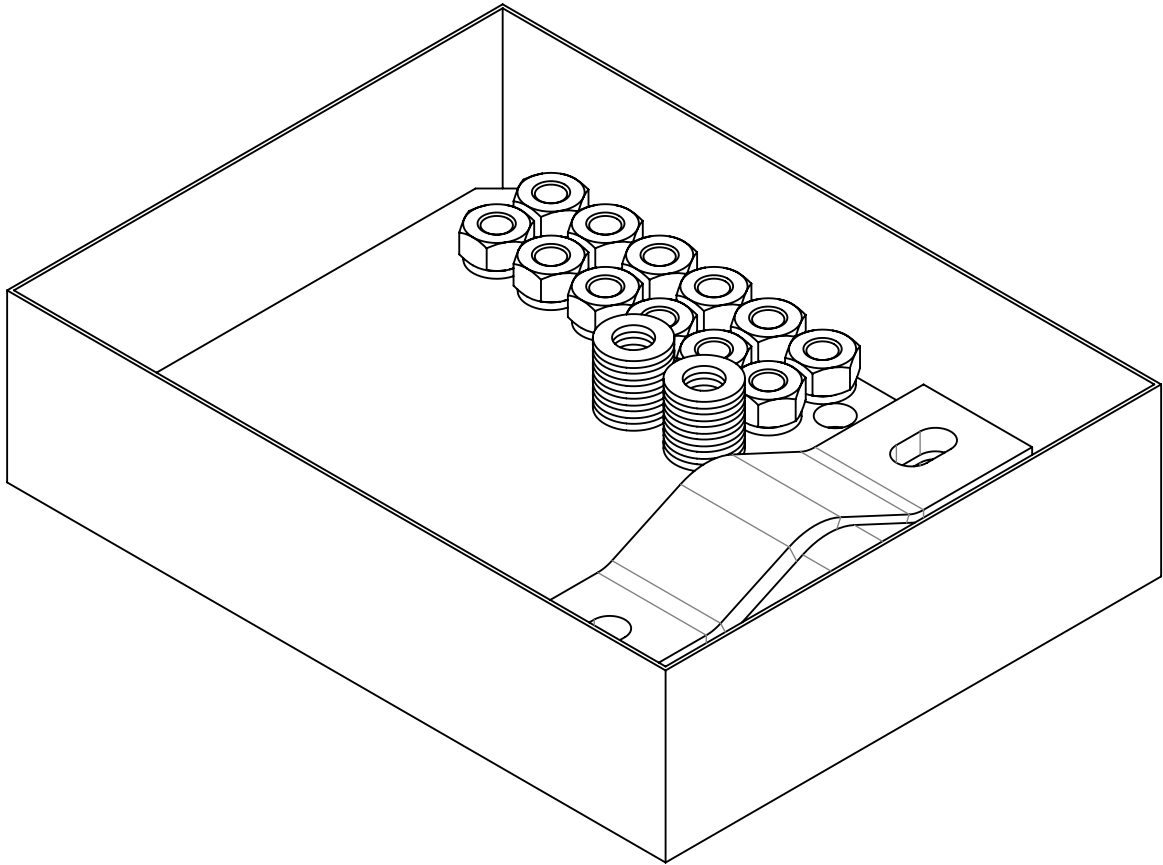
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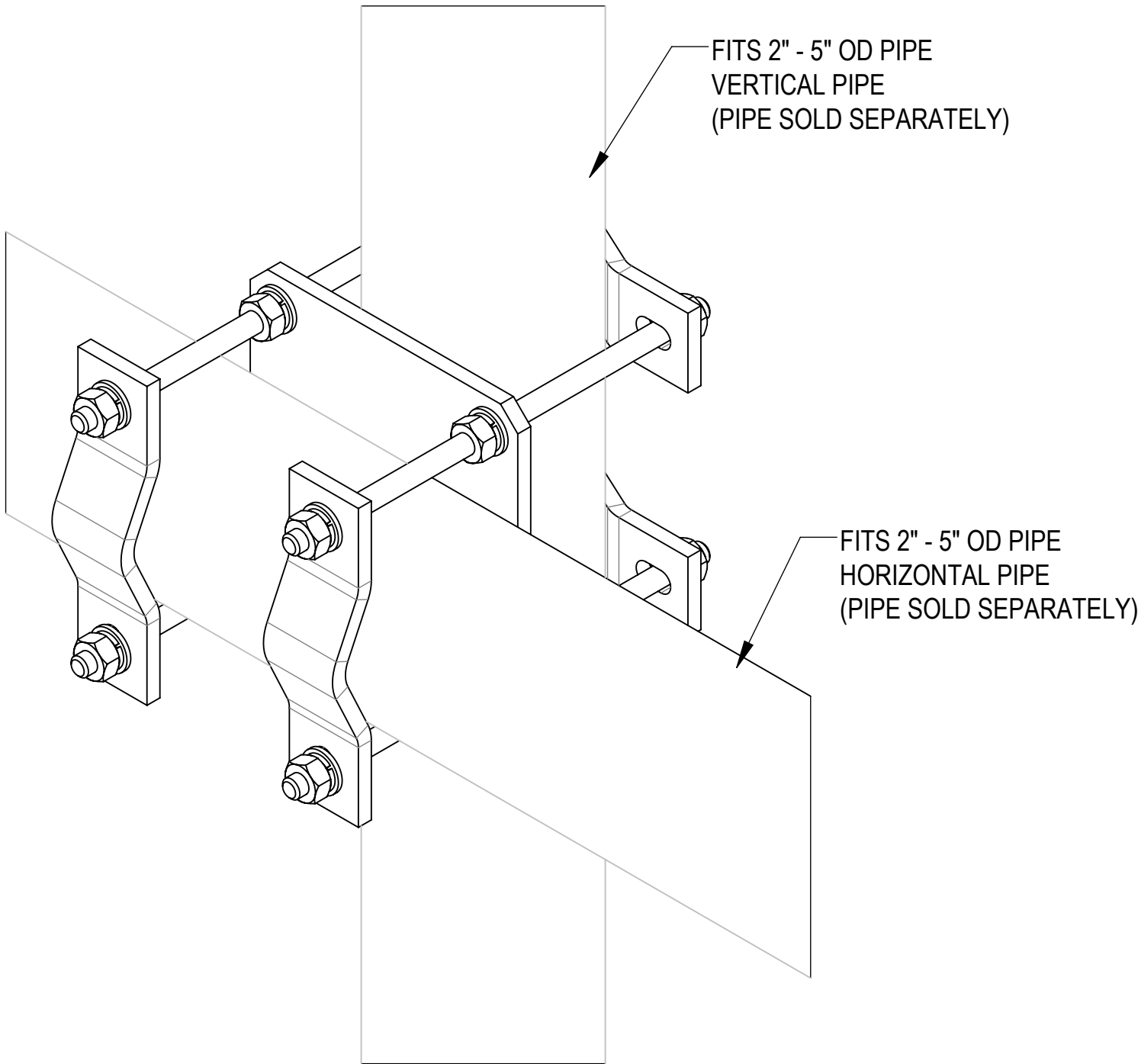
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- 1.0 GENERAL NOTES
- 1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X. X]
- 1.2 FOR PATENT INFO: <https://www.adwpat.com>
- 2.0 DESIGN NOTES
- 3.0 MANUFACTURING/SPECIAL REQUIREMENTS
- 3.1 TIGHTEN ALL BOLTS SECURING FLAT PLATES BY THE TURN-OF-NUT METHOD. TIGHTEN ALL U-BOLTS USING TURN-OF-NUT METHOD WITH ATTENTION TO LEAVE EQUAL DISTANCE AND EQUAL FORCE ON EACH LEG OF THE U-BOLT.
- 4.0 TEST
- 5.0 PACKAGING
- 5.1 PACKAGING SHALL MEET ANDREW REQUIREMENTS PER DOCUMENT IS-PL-3005
- 5.2 PRINTED DOCUMENT TO BE PLACED INSIDE POLYBAG AND THEN IN SHIPPING CONTAINER
- 5.3 EXTRA HARDWARE MAY BE SUPPLIED, BAGGED AND SHIPPED

| REVISIONS |                 |                   |                       |
|-----------|-----------------|-------------------|-----------------------|
| REV.      | DESCRIPTION     | DATE              | APPROVED              |
| A         | INITIAL RELEASE | YX1027<br>21MAY24 | XK1001<br>40196046CMO |



PACKAGE VIEW



WITH PIPES VIEW

|                                                                                                                                               |                                                                                       |                                                                                       |                                                                                       |                                             |                     |                                  |         |          |  |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|---------------------|----------------------------------|---------|----------|--|-----------------|--|
| <div><b>ANDREW</b><sup>®</sup> an Amphenol company</div> |                                                                                       |                                                                                       |                                                                                       |                                             |                     |                                  |         |          |  |                 |  |
| TOLERANCES                                                                                                                                    |                                                                                       |                                                                                       |                                                                                       |                                             |                     | SAP MATERIAL MASTER              |         |          |  |                 |  |
| 1 PLACE .X[X] ± 0.2[6.3]                                                                                                                      |                                                                                       |                                                                                       | 3 PLACE .XXX[X] ± 0.060[1.5]                                                          |                                             |                     | <b>CO-200-LD</b>                 |         |          |  |                 |  |
| 2 PLACE .XX[X] ± 0.12[3.0]                                                                                                                    |                                                                                       |                                                                                       | ANGLES ± 2°                                                                           |                                             |                     |                                  |         |          |  |                 |  |
| FINISH                                                                                                                                        |                                                                                       |                                                                                       |                                                                                       |                                             | MATERIAL            |                                  |         |          |  |                 |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>INTERPRET PER ANSI Y 14.5M-1994                                                     |                                                                                       | NAME                                                                                  | DATE                                                                                  | <b>CROSSOVER PLATE KIT, 2" - 5" PIPE,LD</b> |                     |                                  |         |          |  |                 |  |
|                                                                                                                                               | CE                                                                                    | YX1027                                                                                | 21MAY24                                                                               |                                             |                     |                                  |         |          |  |                 |  |
|                                                                                                                                               | RW                                                                                    | JL1183                                                                                | 07/14/2025                                                                            |                                             |                     |                                  |         |          |  |                 |  |
|                                                                                                                                               |  |  |  |                                             |                     |                                  |         |          |  |                 |  |
|                                                                                                                                               | AD                                                                                    | YMENG                                                                                 | 07/14/2025                                                                            |                                             |                     |                                  |         |          |  |                 |  |
|                                                                                                                                               | RE                                                                                    | YMENG                                                                                 | 07/14/2025                                                                            |                                             |                     |                                  |         |          |  |                 |  |
|                                                                                                                                               | ECN 40196046CMO                                                                       |                                                                                       |                                                                                       |                                             | SCALE<br><b>1:2</b> | DOCUMENT NO.<br><b>CO-200-LD</b> |         |          |  |                 |  |
| SIZE                                                                                                                                          | Auth Group                                                                            |                                                                                       | INSL                                                                                  | MODEL                                       |                     |                                  | DRAWING |          |  | SHEET<br>1 OF 2 |  |
| <b>C</b>                                                                                                                                      |  |  | VERSION                                                                               | STATUS                                      | REVISION            | VERSION                          | STATUS  | REVISION |  |                 |  |
|                                                                                                                                               |                                                                                       |                                                                                       | 00                                                                                    | RE                                          | A                   | 00                               | RE      | A        |  |                 |  |

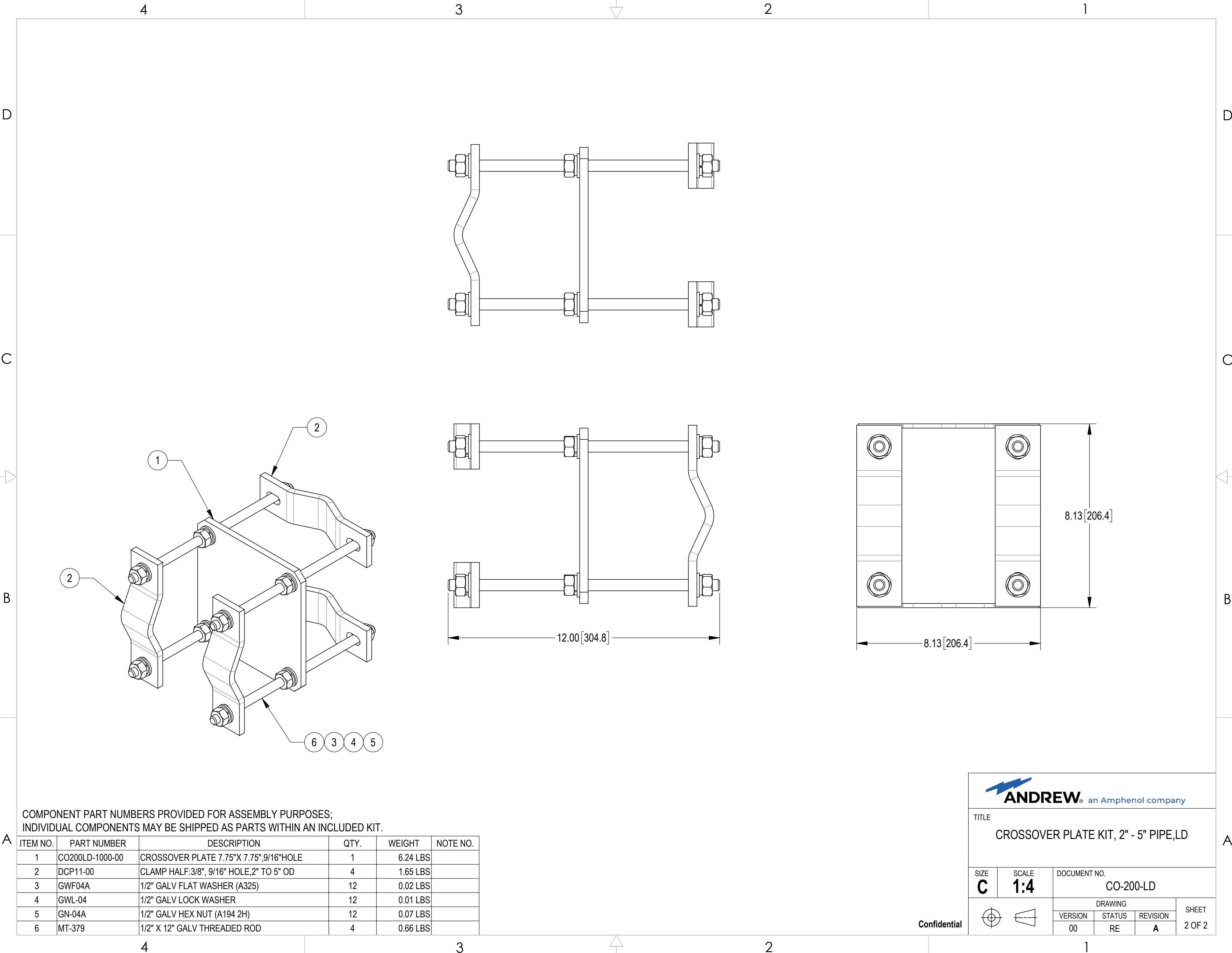
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COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES;  
INDIVIDUAL COMPONENTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT.

| ITEM NO. | PART NUMBER     | DESCRIPTION                             | QTY. | WEIGHT   | NOTE NO. |
|----------|-----------------|-----------------------------------------|------|----------|----------|
| 1        | CO200LD-1000-00 | CROSSOVER PLATE 7.75"X 7.75",9/16"HOLE  | 1    | 6.24 LBS |          |
| 2        | DCP11-00        | CLAMP HALF:3/8", 9/16" HOLE,2" TO 5" OD | 4    | 1.65 LBS |          |
| 3        | GWF04A          | 1/2" GALV FLAT WASHER (A325)            | 12   | 0.02 LBS |          |
| 4        | GWL-04          | 1/2" GALV LOCK WASHER                   | 12   | 0.01 LBS |          |
| 5        | GN-04A          | 1/2" GALV HEX NUT (A194 2H)             | 12   | 0.07 LBS |          |
| 6        | MT-379          | 1/2" X 12" GALV THREADED ROD            | 4    | 0.66 LBS |          |



TITLE  
CROSSOVER PLATE KIT, 2" - 5" PIPE,LD

SIZE  
**C**

SCALE  
**1:4**

DOCUMENT NO.  
CO-200-LD



| DRAWING |        |          | SHEET<br>2 OF 2 |
|---------|--------|----------|-----------------|
| VERSION | STATUS | REVISION |                 |
| 00      | RE     | A        |                 |

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